

How to stay updated about band events

- 1) Please always visit www.dhsband.org for the most up-to-date schedule of DHS Band events- including the optional summer practices
- 2) Add dhsilband@gmail.com as a “co-worker’s calendar” in your google calendar and have our events updated live on your device
- 3) Students are required to join google classroom via classroom code: r4s33ud
- 4) Follow us on Twitter @marchingbarbs

Band Camp (this is when the required class officially begins)

July 29-31 AND August 3-5, 7:30 am-5:30 pm

Our regular practice schedule begins on August 6- please see www.dhsband.org for continued season dates

Football Games: 8/30, 9/6 (Castle Challenge), 9/13, 10/4, 10/11

Marching Competitions: 9/19, 9/26, 10/3, 10/18

Parades: 10/11, 10/15 and 10/25

Please note, many event times are not available until much closer to the event. Updates are always made to the online band calendar

What to Wear/ Bring for Band Camp

Clothes:

Black Shorts

White T-Shirts (look-out for spirit wear order in May!!!)

Sneakers (no sandals or flip flops) and extra socks

Hat (any school-appropriate, comfortable hat with a brim is a good choice)

Sunscreen

Materials:

Your instrument

Supplies for your instrument (extra reeds, slide/ cork grease, valve oil, sticks, tape, etc.)

Music (for field show and pregame show)

Earplugs-required for drumline (recommended for others)

Smartphone/ tablet with DBN reader installed (\$ from the app can be applied toward the purchase of 1 pair of gloves)

*******Refillable 1 Gallon Water Jug- New for 2020*******

Our Band has grown to one of the largest in the region and has become an outstanding program. This is due to the hard work of the DHS Band families, students and staff. Everyone who dedicates their time and energy helps make the program a success. To maintain this level of excellence, we ask every parent to volunteer to whatever degree possible. No matter how small a commitment you can make, please be assured that your time is appreciated. If there are any events you might be able to help with, please check that event on the registration form.

DHS Marching Band 2020-2021 Registration Form

Student Information (please print clearly)

Student Name _____

Address _____

City _____ Phone _____

Primary Instrument _____

Secondary Instrument _____ Grade _____

If you plan on participating in a Fall sport/ activity
please list it here _____

Special Dietary Needs/ Allergy concerns _____

Vegetarian meals needed? _____

Shirt size _____ (one shirt is provided for all students, but it is recommended
that students purchase a second)

If you need to purchase a second band shirt (as one is provided), shoes or gloves through the
school, please send that money in/before the end of the current school year. It is recommended
that everyone own at least 2 pair of gloves, one pair of DSI Velocity shoes, and enough shirts to
wear more than once a week.

Parent/Guardian/Family Information

Parent/ Guardian Name _____

Parent Address (if different) _____

Phone _____ parent email _____

Parent Event sign up list (please check any areas of assistance)

Band Camp 2020 Chili Dinner Uniform Fittings/ Ironing hems

Bus Chaperone Equipment Help @ Competitions

Transportation help (including pulling band trailer, large vehicle with hitch required)

Marching Band Commitment Statement

We understand that membership in the DHS Marching Band is contingent upon student attendance at band camp. Once school has begun students are required to attend evening practices and evening/ weekend events as part of the co-curricular (credit-bearing) nature of the class. Students who are absent from a final practice before a performance will not be allowed to participate in that performance. Students who miss performances will only be allowed to submit a make-up assignment if their absence is **excused in advance**. Marching Bands are only successful when student attendance is exemplary. By choosing to join the DHS Marching Band, we accept this commitment to attend all events as possible. Excused absences must fall into guidelines set forth by the DHS administration (which does not include out of school employment).

Signed _____ (parent/guardian)

Signed _____ (student)

DHS Marching Equipment/Supply Order Form Woodwind/ Brass Players

1. DBN reader app. \$2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. Students will be asked to show a staff member their version of the app during camp and receive one free pair of gloves (you may buy more- and at least 2 pair are recommended). This credit for free gloves is renewable once each season.

2. Marching Gloves (required for all wind players)

Standard Black Cotton Gloves, \$3 ea. Size____,Qty.____x\$3=_____

Trombone/ Drum Major Gloves, \$4 ea. Qty.____x\$4=_____

3. Shoes (required for ALL new members)

Size_____ (circle one: male or female) \$31
per pair

4. Extra Band shirts (not required, but recommended)

Quantity _____x\$11=_____
(Size_____)

5. Pep hat (required for new member/ returning members who have lost their hat)

Quantity _____x\$10=_____

6. Hearing Protection/Ear Plugs (highly recommended)

Quantity _____x\$15 =_____

7. ***New for 2020- this replaces the previous donation of water cases*******

1 Gallon Water Jug (required for all members this year)

Quantity _____x\$12 =_____

Purchase Summary:

Glove cost_____ + shoe cost_____ + extra T cost_____

Hat cost_____ + ear plug cost_____ + Water Jug Cost_____
= _____ **Total (payable to DHS Band)**

DHS Marching Equipment/Supply Order Form Percussionists

1. DBN reader app. \$2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. We will credit you the \$3 at the bottom of your order form for this. This credit is renewable each season. The expectation is that every member purchase the app as we will honor the credit in advance.

2. Shoes (required for new members)

Size _____ (circle one: male or female) \$31
per pair

3. Extra Band shirts (not required, but recommended)

Quantity _____ x\$11= _____
(Size _____)

4. Pep hat (required for new members)

Quantity _____ x\$10= _____

5. Hearing Protection/Ear Plugs (required for new members)

Quantity _____ x\$15 = _____

6. ***New for 2020- this replaces the previous donation of water cases*******

1 Gallon Water Jug (required for all members this year)

Quantity _____ x\$12 = _____

Purchase Summary:

Shoe cost _____ + extra T cost _____ + Hat cost _____

+Ear plug cost _____ + Water Jug cost _____ -\$3 (app credit)

= _____ **Total (payable to DHS Band)**

DHS Marching Equipment/Supply Order Form Color Guard Members

1. DBN reader app. \$2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. We will credit you the \$3 at the bottom of your order form for this. This credit is renewable each season. The expectation is that every member purchase the app as we will honor the credit in advance.

2. Shoes (required for new members)

Size _____ (circle one: male or female) \$35 per pair

3. Extra Band shirts (optional)

Quantity _____ x\$11= _____
(Size _____)

4. Equipment Bag (required for all members, need not be repurchased once owned)
\$22

5. ***New for 2020- this replaces the previous donation of water cases*******

1 Gallon Water Jug (required for all members this year)

Quantity _____ x\$12 = _____

6. Rifle (optional/ rifle line students are required to own)

Quantity _____ x\$35= _____

7. Sabre (optional/ sabre line students are required to own)

Quantity _____ x\$70= _____

Purchase Summary:

Shoe cost _____ + extra T cost _____ + Bag cost _____

+ Water Jug cost _____ + Rifle _____ + Sabre _____ - \$3(app credit)

= _____ **Total (payable to DHS Band)**

DHS Band Health Form/ Trip Release

Student Name _____ Birth Date _____

Parent/Guardian Name _____

Home telephone _____ Work tel. _____

Emergency contact person (other than parent/guardian)

Name _____ telephone _____

Relationship to student _____

Parent Signature for acceptance to participate in all DHS Band trips

Please list any current medical conditions:

Does this student wear contact lenses? Yes No

List any medications:

List all allergies to medications, foods or anything else:

Doctor's Name _____ telephone _____

Insurance Carrier/ Policy # _____

Consent for Medical Treatment of a Minor in absence of parent/ guardian

I, _____ (full name of parent/ guardian), am the parent/ legal guardian of _____ (student's name) and I understand that should a medical problem arise, an attempt will be made to notify me by telephone. In the event that I cannot be reached, I hereby give consent to such treatment as deemed necessary, including surgery, diagnostic tests, and anesthesia to be rendered to said minor by a licensed physician or nurse.

I hereby certify that I have read and fully understand this authorization

Parent/ Guardian Signature _____ Date _____