**How to stay updated about band events**

1. **Please always visit** [**www.dhsband.org**](http://www.dhsband.org) **for the most up-to-date schedule of DHS Band events- including summer practices (these appear on the scrolling calendar)**
2. **Add** [**dhsilband@gmail.com**](mailto:dhsilband@gmail.com) **as a “other calendar” in your google calendar and have our events updated live on your device. Hit the “+” sign next to other calendars any type in the email address above.**
3. **Follow us on Twitter @marchingbarbs**

**Band Camp Jul. 31-Aug. 4 (this is when the required class officially begins)**

Full Camp: July 31-Aug 4, 7:30 am-5:30 pm

Mini Camp: August 7, 9, 11 (half day sessions, morning or afternoon, time TBA)

Please see [www.dhsband.org](http://www.dhsband.org) for continued season rehearsals

Football Games: 8/25 (1st Nat. Challenge), 9/1, 9/8, 9/22, 9/29, 10/20 (Oct date is TBA)

Marching Competitions: 9/16 (NIU), 10/7 (@DHS), 10/14 (University of Illinois), 10/20 or 10/21 (BOA Indianapolis or ISU- **pending parent meeting and travel decision**)

Parades: 9/27, 10/8, and 10/29

**Please note, many event times are not available until much closer to the event.**

**Updates are always made to the online band calendar.**

**What to Wear/ Bring for Band Camp**

**Clothes:**

Black Shorts

White T-Shirts

Good sneakers (no sandals or flip flops) and extra socks

Hat (any school-appropriate, comfortable hat with a brim is a good choice)

Sunscreen

**Materials:**

Your instrument

Supplies for your instrument (extra reeds, slide/ cork grease, valve oil, sticks, tape, etc.)

Music (all music is distributed in person in classes in May or at summer sectionals)

Earplugs-required for drumline (recommended for others)

Smartphone/ tablet with “Pyware 3D viewer” App installed ($ from the app can be applied toward the purchase of 1 pair of gloves)

**Refillable 1 Gallon Water Jug-New members must purchase these from the band!**

Our Band has grown to one of the largest in the region and has become an outstanding program. This is due to the hard work of the DHS Band families, students and staff. Everyone who dedicates their time and energy helps make the program a success. To maintain this level of excellence, we ask every parent to volunteer to whatever degree possible. No matter how small a commitment you can make, please be assured that your time is appreciated. If there are any events you might be able to help with, please check that event on the registration form.

**DHS Marching Band**

**2023-2024 Registration Form**

Student Information (please print clearly)

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marching Instrument\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secondary Instrument(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade\_\_\_\_\_\_

If you plan on participating in a Fall sport/ activity in addition to band

please list it here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special dietary needs/ allergy concerns\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vegetarian meals needed? \_\_\_\_\_\_\_\_\_

Shirt size\_\_\_\_\_\_\_\_\_ (one shirt is provided for all students, but it is recommended that students purchase a second)

If you need to purchase a second band shirt (as one is provided), shoes or gloves through the school, please send that money in/before the end of the current school year. It is recommended that everyone own at least 2 pair of gloves, one pair of DSI Velocity shoes, and enough shirts to wear more than once a week.

Parent/Guardian/Family Information

Parent/ Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Address (if different) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Event sign up list (please check any areas of assistance)

\_\_\_Band Camp 2023 (even one day/ 1-2 hours is helpful) \_\_\_Chili Dinner

\_\_\_Equipment Help @ Competitions \_\_\_Uniform fittings/ ironing

\_\_\_ Transportation help (including pulling band trailer, large vehicle with hitch required)

**Marching Band Commitment Statement**

We understand that membership in the DHS Marching Band is contingent upon student attendance at band camp.  Once school has begun students are required to attend evening practices and evening/ weekend events as part of the co-curricular (credit-bearing) nature of the class.  Students who are absent from a final practice before a performance may be prohibited from participating in that performance.  Students who miss performances will only be allowed to submit a make-up assignment if their absence is excused in advance.  Marching Bands are only successful when student attendance is exemplary.  By choosing to join the DHS Marching Band, we accept this commitment to attend all events as able.  We also agree to the guidelines set forth in the DHS Band Handbook.  Excused absences must fall into guidelines set forth by the DHS administration (which does not include out of school employment).

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(parent/guardian)

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(student)

**DHS Marching Equipment/Supply Order Form**

**Woodwind/ Brass Players**

**Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1.** **Pyware 3D Viewer app.** $2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. Students will be asked to show a staff member their version of the app during camp and receive one free pair of gloves (you may buy more- and at least 2 pair are recommended). This credit for free gloves is renewable once each season.

**2. Marching Gloves** (required for all wind players)

Standard Black Cotton Gloves, $3 ea. Size\_\_\_\_,Qty.\_\_\_\_\_x$3=\_\_\_\_\_\_\_\_

Trombone/ Drum Major Gloves, $4 ea. Qty.\_\_\_\_\_\_\_\_x$4=\_\_\_\_\_\_\_\_

**3. Shoes** (required for ALL new members)

Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one: **male** or **female**) $33 per pair

**4. Extra Band shirts** (not required, but recommended)

Quantity \_\_\_\_\_\_\_\_x$15=\_\_\_\_\_\_\_\_ (Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**5. Pep hat** (required for new member/ returning members who have lost their hat)

Quantity \_\_\_\_\_\_\_\_x$15=\_\_\_\_\_\_\_\_

**6. Hearing Protection/Ear Plugs (highly recommended)**

Quantity \_\_\_\_\_\_\_\_x$17 =\_\_\_\_\_\_\_\_

**7. 1 Gallon Water Jug (required for all/ returning members needn’t buy it if you still have yours from last year)**

Quantity \_\_\_\_\_\_\_\_x$13 =\_\_\_\_\_\_\_\_

**Purchase Summary:**

Glove cost\_\_\_\_\_+ shoe cost\_\_\_\_\_+ extra T cost\_\_\_\_\_

Hat cost\_\_\_\_\_+ ear plug cost \_\_\_\_\_+ Water Jug Cost\_\_\_\_\_\_

= \_\_\_\_\_\_\_\_\_ **Tota**l (**checks payable to DHS Band**)

**DHS Marching Equipment/Supply Order Form**

**Percussionists**

**Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1.** **Pyware 3D Viewer app.** $2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. We will credit you the $3 at the bottom of your order form for this. This credit is renewable each season. The expectation is that every member purchase the app as we will honor the credit in advance. Front Ensemble members DO NOT need the app.

**2. Shoes (required for new members)**

Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one: male or female) $33 per pair

**3. Extra Band shirts (not required, but recommended)**

Quantity \_\_\_\_\_\_\_\_x$15=\_\_\_\_\_\_\_\_ (Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**4. Pep hat (required for new members)**

Quantity \_\_\_\_\_\_\_\_x$15=\_\_\_\_\_\_\_\_

**5. Hearing Protection/Ear Plugs (required for new members)**

Quantity \_\_\_\_\_\_\_\_x$17 =\_\_\_\_\_\_\_\_

**6. 1 Gallon Water Jug (required for all/ returning members needn’t buy it if you still have yours from last year)**

Quantity \_\_\_\_\_\_\_\_x$13 =\_\_\_\_\_\_\_\_

**Purchase Summary:**

Shoe cost\_\_\_\_\_+ extra T cost\_\_\_\_\_+ Hat cost\_\_\_\_\_\_\_

+Ear plug cost\_\_\_\_\_+ Water Jug cost \_\_\_\_\_\_\_\_\_-$3 (app credit)

= \_\_\_\_\_\_\_\_\_ **Tota**l (**checks** **payable to DHS Band**)

**\**

**DHS Marching Equipment/Supply Order Form**

**Color Guard Members**

**Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1.** **Pyware 3D Viewer app.** $2.99 from the app store (must be purchased on your own). This app is already owned by most veteran members. We will credit you the $3 at the bottom of your order form for this. This credit is renewable each season. The expectation is that every member purchase the app as we will honor the credit in advance.

**2. Shoes (required for new members)**

Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (circle one: male or female) $35 per pair

**3. Extra Band shirts (optional)**

Quantity \_\_\_\_\_\_\_\_x$15=\_\_\_\_\_\_\_\_ (Size\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**4. Equipment Bag** (required for all members, need not be repurchased once owned)

$22

**5. 1 Gallon Water Jug (required for all/ returning members needn’t buy it if you still have yours from last year)**

Quantity \_\_\_\_\_\_\_\_x$13 =\_\_\_\_\_\_\_\_

**6. Rifle (optional/ rifle line students are required to own)**

Quantity \_\_\_\_\_\_\_\_x$35=\_\_\_\_\_\_\_\_

**7. Sabre (optional/ sabre line students are required to own)**

Quantity \_\_\_\_\_\_\_\_x$70=\_\_\_\_\_\_\_\_

**Purchase Summary:**

**PLEASE FILL STUDENT NAME AGAIN HERE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Shoe cost\_\_\_\_\_+ extra T cost\_\_\_\_\_+ Bag cost\_\_\_\_\_\_\_

+ Water Jug cost\_\_\_\_\_+Rifle \_\_\_\_\_\_\_\_\_+Sabre\_\_\_\_\_\_\_\_\_-$3(app credit)

= \_\_\_\_\_\_\_\_\_ **Tota**l (**checks** **payable to DHS Band**)

**DHS Band Health Form/ Travel Release**

Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_

Parent/Guardian Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work tel.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency contact person (other than parent/guardian)

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Relationship to student\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature for acceptance to participate in all DHS Band travel

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list any current medical conditions:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does this student wear contact lenses? Yes No

List any medications:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all allergies to medications, foods or anything else:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Doctor’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Carrier/ Policy #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Consent for Medical Treatment of a Minor in absence of parent/ guardian**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (full name of parent/ guardian), am the parent/ legal guardian of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(student’s name) and I understand that should a medical problem arise, an attempt will be made to notify me by telephone. In the event that I cannot be reached, I hereby give consent to such treatment as deemed necessary, including surgery, diagnostic tests, and anesthesia to be rendered to said minor by a licensed physician or nurse.

I hereby certify that I have read and fully understand this authorization

Parent/ Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_

**!!!!Travel/Welcome to the Band Meeting!!!!**

**The Band NEEDS your help. We surveyed the students about overnight travel at the end of the 2022 season and interest is high. We are debating traveling to Indianapolis in October for one night to compete in a Bands of America regional championship. For this to be successful, we would need 95%+ of the band to sign up for the trip.**

**We will have a parent/ member travel meeting on March 16 in the DHS auditorium at 7pm. If you cannot attend, please ask someone to get information for you or email Mr. Lundin and he can send it to you. If we’re going to participate we need to decide before April 1, 2023.**

**We will be holding our “welcome to the band” meeting for new families at 6:30 pm on the same night in the same place. We’ll discuss everything you need as a new member to the program- and help you fill out the forms on the spot. Then everyone can stay and we’ll hold the travel meeting immediately after.**